

made of this to put in their. Jim and Sandra's files before reading celebration - she

STORY OF ALVA MORONI MURDOCK

on to Bill to use in the family held 11,00 about!

My (RRG) copy

A. M. or Al Murdock, as he is most commonly known throughout the Uintah Basin, is the grandfather of some thirty-six persons and the great grandfather of twenty more, but in a broader sense, he can truthfully be called the grandfather of the Uintah Basin. Excepting the early explorers and fur trappers and those connected with the Indian service, he was the first white man to make the Basin his home and to make any sort of permanent and constructive use of its lands and resources. A history of A. M. Murdock's life then is inextricably woven with the history of the Uintah Basin and particularly Duchesne.

But to fully appreciate the texture and quality of this founder and father of a community, we must start back in the days of '47 when the Mormon pioneers made their historic trek to Utah, for it was at this time that his father, Joseph Stacy Murdock, began establishing his leadership as a young member of Ira Eldredge's company, traveling with his brother, Nymphas and mother, Sally Stacy Murdock, and young wife, Eunice Sweet Murdock.

Mrs. Murdock and her two sons had the distinction of bringing the first three sheep to Utah, which were led under the back of a light spring wagon and also brought the first flax seed which made the first linen thread in Utah. In them was the true pioneer spirit which was handed down to A. M.

A. M.'s mother was Elizabeth Hunter Murdock, born April 17, 1839 in Clackmanan-shire, Scotland, a Mormon convert.

Elizabeth Hunter was married to Joseph Stacy Murdock June 11, 1854, the fourth of his five polygamous wives. In 1856, they were called by Brigham Young to assist in colonizing Carson Valley, Nevada, then a part of the territory of Deseret. There were no roads and they had to travel as best they could. They carried seed with them and with the first crop bought a homestead from the Mexicans.

Here, A. M. was born, April 26, 1857. That autumn when crops were at their best, they were called back to Salt Lake because of the Johnston Army invasion and to get there, A. M.'s father had to sell his ranch and crops as they stood to some Texans on their way to the California gold fields in exchange for horses, wagon and cash to replace his wornout equipment.

Ten years of hard pioneering followed for the Murdock family, first in American Fork and later in Heber City, where A. M.'s father was first bishop and

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also first representative to the state legislature from Wasatch County. There was always progress though; a stone home was built in Heber; children were sent to school and life became somewhat easier.

But Joseph Murdock's organization ability was too valuable to the Mormon church to allow him to enjoy the comparative ease and security of the then well-established Heber City, and once more came the call to assist in colonizing, this time to Southern Nevada in what is known as the Muddy Mission. So in 1867 the Murdock family moved to the South, settling near the town of Moapa on the Muddy River, the settlement being called West Point.

It was the trip to and from the Muddy Mission and the life there that is given credit for one of the outstanding habits of A.M.'s life. Because of the heat and mosquitoes most of the travel was done at night. A.M. drove a yoke of oxen almost the entire way although he was just a mere lad. On the Muddy much of the work had to be done at night because of the heat and he became so sick of night work that he has made it a rule of his life ever since to work while the sun is shining for he says, "when it is dark no man should work."

In 1870, when they reached Provo, the father, knowing there were many mouths to feed, succeeded in securing the first government contract for carrying mail from Provo, by way of Heber and Kamas, to Echo. Here the boys were put to work in relays and with horses, none too good, they plunged and plodded through deep mud, zero weather and biting blizzards but still glad to have work to do. In Mr. Murdock's family were 32 children, of whom Elizabeth Hunter Murdock was the mother of A.M. and his 7 brothers and two sisters.

It was at this time, when 13 or 14 years old, that A.M. had the desire to earn some money of his own, but his father told him that he would soon be back home if he left. Determined to prove his father wrong he got a job as water boy, hauling water on a donkey for the miners of Park City at which he spent the whole winter. He then helped in a store for a Provo merchant, he says, finally returning home with over 300 dollars, a fine stake for anyone in those days, which he turned over to his mother.

Joseph Murdock, his father, had a magnetic influence over the Indians and taught his family to feed and not to fight them. The Indians would listen to him and at the time of the Black Hawk troubles he took an active part in settling the uprising and getting a peace treaty signed.

Interest in livestock became the deciding factor in A.M.'s destiny and was responsible for his entry into the Uintah Basin. He and a companion, Jim Clyde,

undertook to ride herd on a thousand head of cattle belonging to Heber ranchers, grazing them in the broad expanse of Strawberry Valley now under the waters of Strawberry reservoir.

This herd was known as the Co-op herd, and gave its name to Co-op Creek which was a favorite camping spot for the herders.

In about 1885, when the feed in Strawberry Valley seemed inadequate for the cattle the ranchers wanted them to graze, Alva and Jim Clyde decided to investigate the Basin where the season was a little longer, and they rode along the Strawberry River and in Sam's and Slabb Canyons. Feed in these canyons was luxuriant then, he says, and the men thought that if they just owned these two canyons they would have everything that any cattleman might desire. Here was born an ambition which years later he realized. Not content even with this, however, the two young men went on down into the Basin prospecting the entire region much of which was held as an Indian reservation.

Final result was the leasing of the entire Basin by Alva, Jim Clyde and a third man, Charles Carter, for \$1,000 per year, from the Indian agent, with the stipulation that they confine their herd to cattle, barring horses and sheep which might get mixed with stock belonging to the Indians. "We really went into it in earnest then," he said. The following year their herd increased to 3,000 head of cattle.

When just a little over 20 years of age, Alva married Josephine Nicol, born January 25, 1859, a daughter of Thomas and Johanna Handberg Nicol, both also pioneers, Thomas coming from Scotland and Johanna a first handcart pioneer of 1857, born and reared in Denmark, both sturdy, thrifty, kindly people both adapting their lives to fit early Utah.

Alva and his wife were married in Salt Lake City, June 24, 1877, but made their home in Heber.

Time for the next years was divided between the Basin and Heber, though he kept his family in Heber for some time. At Heber, his energy took him to such occupations as timbering and sawmilling.

Freighting, too, occupied much of his time, and this again took him into the Basin. When Ft. Duchesne was first established with army troops to control the Indians. A.M. freighted supplies to them from Park City, first using ox teams which took 13 days to make the trip. At that time the road came up Daniels Canyon, then down the golden stairs, down the river, across Blue Bench and Red Cap crossing and thence eastward to Ft. Duchesne. On trips out, Mr. Murdock sometimes carried gilsonite for its discoverer, Sam Gilson. Incoming freight was taken

not only to Ft. Duchesne but to the Indian agencies at Ouray and Whiterocks, and to the little settlement at Ashley Valley which later became Vernal.

In the meantime, Mr. Murdock was prospering and accumulating much valuable land and real estate, becoming a man of importance in Heber, where he was constantly interested in civic improvement, serving two terms as county commissioner. Among other responsible positions there was that of early school trustee and his interest in education never diminished. Ventures there included a livery business and a stage line to Park City, and when the D. & R. G. in 1899 built a branch line into Heber, A.M. was on the General Committee to greet dignitaries. It broadened the market for livestock and A. M. took a great many selling trips east, besides supplying Park City markets with beef.

His family, too, was increasing. He had three more daughters, Ida, Dora and Vern.

It was 1885 when Vern was still a little girl that Mr. Murdock decided to establish a trading post at Whiterocks and took his wife and three daughters there to live. While Mr. Murdock ran the trading post his wife ran a boarding house for the government agency officials. This took much of Mrs. Murdock's time and sometimes for the entire day little Vern would be taken over by the Indians, he says.

The keen understanding of the Indians by A. M.'s father seemed to have been passed on to his son, and stood A.M. in good stead both in his trading with the Indians and in his many associations with them. The Indians learned to look on him as a friend and adviser, and held him in so much respect that in all the years he has run cattle in the Basin, it has never been proven that any Indian ever killed or stole a Murdock animal.

A. M. tells the story of having been at outs with the Indian supervisor at one time while he was running cattle in the Basin and after an argument the supervisor ordered the Indian police head, "Bull of the Woods" to escort Murdock off the reservation. "He knows the way out if he wants to go," the Indian said, and refused to carry out the mission.

During the three years Murdock operated the Whiterocks trading post he built part of the building still used by the Marimon trading post there now. He later sold out there and moved his family back to Heber.

He, himself, continued his activities here though and continued his friendship with the Indians, much of whose language he mastered.

After his return to Heber, the Indians used part of the large lot he had with his home as a camping ground; there was hardly a day during the summer months when travel to and from the Basin was possible without one or more Indian camps on

the Murdock lot. And then came the move to the Basin to establish his permanent home here, when it was thrown open to homesteaders in 1905. By this time A.M. was well known and established both in Heber and in the Basin, among whites and Indians alike, a man of resources and accomplishments, able to see and grasp opportunities and with the resourcefulness to carry through his projects.

His family, by this time, had grown to nine living children. Preceding the opening, A.M. had again kept in touch with developments by freighting supplies to the surveyors laying out the townsites and establishing section lines and had even taken a party of them on a fishing trip to Moon Lake. On this trip his eldest son, Grant, then a boy of 6 or 7 accompanied the party.

On the day before the opening A.M. by special permit was allowed to come in to establish a store and other accommodations to provide for the expected settlers. He brought in two wagons and a big circus tent which he set up beside an old cabin which he bought from an Indian, Segusie Jack, just across the street from his present home in Duchesne. In the cabin he kept his merchandise while the tent became store, boarding house and community center for the homesteaders who flocked in to select their lands.

On the second night of the opening a huge bonfire was built near the tent around which were gathered 52 men and Dora, his daughter, the only woman on the townsite. Grant was the only boy on the campsite, In honor of the occasion the crowd voted to call the settlement, Dora, the name it carried for some time until the post office was established under the name Theodore. "Dora was my right hand man," A.M. says in recounting the events of these days. "She freighted with me before the opening, helped me establish my business at the opening and in many ways did all any man could do until her younger brother grew big enough to take her place." Dora is now Mrs. Orson Ryan of Logan.

Besides A.M. and his son, Grant, there are not many left in Duchesne who can claim presence at that historic night. But he has stayed with Duchesne from that day to this. He moved his family out the following spring to establish his home. It must have been on July 31, 1905, that A.M. set up his circus tent on the townsite that was to be named first Dora, then Theodore and later Duchesne, ready to serve the first of the settlers who hurried out after registering to select their lands. It is characteristic of A.M. that though he never homesteaded a ranch himself, he later acquired and still owns the 160 acres filed and known ever since as "No. 1," being the homestead entry of Roy Daniels, who was No. 1 in the drawing, and situated just north of the townsite.

A.M. has a lot of other firsts to his credit in connection with the early history of Duchesne. He was the first settler here, his daughter was the first woman here and gave the town its first name; he brought in the first mail and became the first postmaster; he later became first bishop of the L.D.S. Ward, and when the town was organized, its first mayor; the first school was held in a cabin built on his lot which still stands; he ran the first store and operated the first regular stage; he truly is Duchesne's "First" citizen and has always been one of its most important ones. He was first vice president of the first bank in Duchesne.

It was A.M. who organized the Duchesne stage and transportation company, bringing mails and passengers into the basin when the automobile was in its infancy and when roads on which they travelled were not even good wagon roads. A.M. used 2¢ per pound for hauling parcel post from Helper or Colton to Duchesne and often lost money on it. Now trucks haul coal over the same route for \$3.00 per ton, and his trucks received no compensation at all.

In all of this growth A.M. was not idle. It is hard to relate chronologically his activities through these years; they were spread over so wide a field. Many of the citizens are still here today who were among the Basin's residents 20 and 30 years ago, and hardly a one of them that has not had a lot of business transactions with A.M.; so wide were his interests. Merchant, cattleman, transportation magnate, businessman, Indian friend and adviser, civic leader and builder—a man of great energy and wide experiences.

The lure of cattle again made itself felt by Mr. Murdock and he traded the Pioneer Supply Store, which his business was called by that time for the R. M. Pope ranch on the Strawberry River, adding to it huge holdings of cattle range in Slab and Sam's canyons, the range he and his partner, Jim Clyde, had seen and desired on their first trip into the basin so many years before. Here grew a really fine stock ranch, producing thousands of head of cattle and thousands of dollars for its owner. The "Home Ranch" as it is still called by local ranchers was a place of entertainment for the many friends of the Murdock family with plenty of horses to ride, a big range of cattle and all the atmosphere of the big western cattle ranch.

But business and civic enterprise kept A.M. in town much of the time and too much expansion of business is blamed for the crash which came after World War I, when financial difficulties cost him his big ranch. In the transaction, to salvage some of his loss, he took over a big ranch in California for a year, from which he harvested a big and profitable rice crop.

Back in 1913, Mr. Murdock lost his wife, Josephine, who died in Salt Lake City.

In October 1915, he married Ivy Stephens Liddell, a fine kind lady who made a good home for him and his many friends were always welcome. Their son, Willard Stephens, was born April 5, 1919. In the meantime many of his large family of children had been married and were established in homes of their own, some in the Basin and others scattered about the state or in other states.

Today (1942) we find A. M. still one of the town's leading citizens, still a friend and adviser of the Indians and still a vigorous, active citizen. He still believes that a man should work in daylight and sleep when it is dark and his neighbors can find him almost any morning at sunrise, riding a horse toward No. 1 to see about his livestock there or about the corrals and barns he maintains doing chores. At a recent election he was made president of the Duchesne Commercial Club, of which he has always been an active member. He was an active participant in the recent democratic county convention, and there is little that goes on in Duchesne or in the county that A.M. does not have information on and that he does not take a keen interest in.

When he was 85 years of age, his health began to fail, but he was still active in civic affairs. At a meeting February 2, 1944, he was elected General Chairman for the Duchesne County Fair Committee. The year before he had been chairman of the Duchesne County Stampede. For the County Fair of 1944, it was decided by those responsible that an agricultural exhibit would stimulate better production of food and livestock. Exhibits of livestock, garden produce, needlework, and canning were to be featured and a rodeo was to be the main part of their entertainment.

Although his health was failing he continued to be active in Civic and home affairs and rode his favorite horse daily. At the insistence of his family he sought medical aid in Salt Lake City and underwent an operation for uremic poisoning.

A.M. Murdock was one of the last of Utah's ourstanding, stalwart pioneers. By birth, environment and personal belief he was destined to be a conqueror and builder of the rough, unsettled West. Endowed with marvelous physical strength and endurance, his well-schooled mind contributed ambition, determination and almost super human courage.

When he thought he was right he knew no fear. The rough, hard road offered a challenge and if there was work to be done for the welfare of fellowmen, A.M. Murdock was there, willing and ready to direct and encourage, and to do far more than his share. He never left civilization, as some, to avoid it; he went to make more of it. He voluntarily went to the wilds to accept their challenge, to conquer, to settle and to build. He virtually carried a lantern in his hand to guide and help any one who came his way and needed help.

In the fall of 1905 A.M. built the Pioneer Supply Store and post office on Main Street. It too, became the gathering place and community center of the little town. Calico curtains were hung over the shelves of goods. Casters placed under the counters provided easy moving back against the shelves, leaving the center of the room with its big wood heating stove at one end (for sitting space or for dancing which they did to the "Merry Tunes" of Bud Winslow's "fiddle" and to the lusty voice of the caller "Bow to your partner right and left). So went the social events of the first winter.

But all was not well that first winter either. "Near starvation" appeared on the scene. The settlers had not been in the Basin long enough to plant gardens and crops. They had brought with them as many supplies as they could and depended mainly on the store for their living. Freight was slow and even in good weather the roads were almost impassable but when the rains came they were "impossible". The mud was hub deep. The horses wallowed, struggled, strained and stopped or fell. Teams were then doubled up. Progress was slow and only a few miles could be made in a day. This was one phase of travel from Colton Utah, over the divide of 9,000 feet into Indian Canyon and on to Theodore.

Then as the weather grew bitter cold, people were still living in make-shift shacks, tent houses and cabins. Food supplies were running low, in fact, there was hardly any food anywhere. People were making the best of it. Freight was expected in every day. Finally when it did arrive, people were hilarious. Everyone rushed to the store, the hilarity soon faded as the wagons carried nothing but a last summer's order of straw hats, flour sieves, and other unnecessary merchandise. Imagine the shock and disappointment. The oldest freight in the ware house was shipped out first with no one at fault in particular.

In the meantime A.M. had wired, "Be sure and load flour and food supplies."

Immediately when A.M. discovered what had happened he decided what must be done, and with his usual determination, he mounted his grey horse "Eagle". The wind was bitter cold with a trace of snow in the air. He visited every ranch around Theodore far and wide, where he thought they might have a sack of flour or even a half-sack that could be spared. He bought, begged or borrowed all he could. By evening every family had enough flour for at least a batch of bread. Thus was told to me by Mrs. J. R. Lewis (Aunt Sarah Christened, "The Mother of Theodore", and the "Other First Citizen", who was there.

The weather grew colder making the mud hard as rock and slick as glass, making the

the first winter was a hard one for the settlers. The weather was so bad that the roads were almost impassable. The mud was hub deep. The horses wallowed, struggled, strained and stopped or fell. Teams were then doubled up. Progress was slow and only a few miles could be made in a day. This was one phase of travel from Colton Utah, over the divide of 9,000 feet into Indian Canyon and on to Theodore.

roads passable for sharp shod horses so with in a few days freight wagons arrived carrying the precious and much needed supplies. Everyone was gratefully paid back the flour given.

Money was running low, too, by spring and every few had any to pay store bills, so naturally credit had to be given-"Until people could get on their feet". And of course there are lots of honest people in the world. Those did (and there were many who could least afford to pay those old bills) and with gratefulness. But many of those who did well, whose first plows and farm implements were sold on credit "forgot", and after all the years the bills are still on the books.

Again A.M. dug into his own personal reserve and paid store bills and continued on. But something had to be done about those roads. The spring thaw was coming, Crews of men with plows, scrapers, and log chains went to work with cobble rock, native shale, and timber. These roads were laid out by local engineers and their work to this day is of the best. Part of the Indian Canyon road follows those old grades, (Rt. 30).

Again A.M. dug into his own pocket. He was a progressive, foresighted and a natural born road and bridge builder and things had to be done right.

As soon as the roads were made passable and spring set in he established the Stage line between Colton and Theodore. in 1909. He maintained the road with his own men and equipment. This too, was a demand on his own personal resources, but since there was no additional expense incurred, he carried that first mail with out compensation.

A Great Man Has Gone On

To A. M. Murdock, by Oscar A. Kirkham

He lived as men should live—at their best. He knew no fear. He met each hour with courage that was inspiring. It was building a bridge on the Duchesne River when the torrent threatened any minute to carry him and the bridge away, he stood amid stream and called for ropes, chains, and more timber.

The night was never too dark with storm or the journey too long if there was someone in need that he knew needed help. In his last hours when a frail body could scarcely respond, he said to the loved ones about him, "Well, let's decide what we want to do," and then with the will of a great soul he forced his frail body to respond. It was a real inspiration to see him stand where a million others would fail.

He was a pioneer. He always wanted to blaze new trails. When the land of Eastern Utah was opened up, the drive within him to tackle a real job lured him on. He left the lovely valley of Wasatch County and spent his hard earned fortune helping to develop new homes. The pioneer spirit belonged to him and he belonged to it. He claimed the kingdom of wilderness with courage and faith and toil. He has made his bed on mother earth and camped at a hundred camp fires. His prayer was the cowboy's prayer.

O Lord, I've never lived where churches grow;
I've loved creation better as it stood
That day you finished it, so long ago,
And looked upon your work and called it good.

Just let me live my life as I've begun!
And give me work that's open to the sky;
Make me a partner of the wind and sun,
And I won't ask a life that's soft and high.

He has left to his children, his grandchildren, and those who knew him the rich heritage of a great life. To be small, unclean, dishonest did not belong to him. He walked straight, he rode straight, he lived straight. You felt the power of his personality whenever he was near. He demanded your attention and respect.

He was truly a religious man. It was hard for him to speak in public, but he gave a sack of flour freely to one in need, he mended a harness for an Indian, he took a bur from a child's nose and relieved the pain. He truly served his fellow man. When the final hour came he met it with clear mind and with faith in God. His last words to his loved ones were, "Say a prayer." And when that prayer and blessing was spoken he went to sleep and passed on.

I imagine I see him now on his old favorite grey horse "Eagle", riding away out into the sunset over the hill into the dim beyond to meet his father, mother, wife, and loved ones. Good-by, "Al." You were a man and a blessing to me. My little help was always small compared to knowing you, and feeling the strength of your life. If we merit a place where worthy men go, we'll find you there.

In the early morning of Wednesday, November 1st, 1944, the spirit of A. M. Murdock went West. It left as calmly and silently at the break of day as if he had planned to break camp to commence a long journey.

A. M. Murdock was one of the last of Utah's outstanding, stalwart pioneers. By birth, environment and personal belief he was destined to be a conqueror and builder of the rough, unsettled West. Endowed with marvelous physical strength and endurance, his well-schooled mind contributed ambition, determination and almost superhuman courage.

When he thought he was right he knew no fear. The rough, hard road offered a challenge and if there was work to be done for the welfare of fellowmen, A. M. Murdock was there, willing and ready to direct and encourage and to do far more than his share. He never left civilization as some, to avoid it; he went to make more of it. He voluntarily went to the wilds to accept their challenge, to conquer, to settle and to build.

I have known him as long as I have had memory. One of recollection's first pictures is of him caring for the Indians camped on his lot. They were there with about twenty wagons with forty or fifty horses. His hay and provisions were furnished them in abundance.

Through memory I see him at home, in Heber City, surrounded by a splendid family and the comforts of life, possessed of many of the valley's most choice farms, with well built barns and strong corrals.

Then I see him by a cabin and tent house near the banks of the Duchesne River, when the town was only a dream. I remember him on horseback when the stream was in flood, riding through the turbulent waters in search of the safest ford. I see him at night down by the damaged bridge with a lantern in his hand, waving a warning, and waiting to help the traveler safely on his way.

I can see him helping to build a city, construct a modern home, schools, churches, and business blocks; assisting in the installation of water mains and drains; and I can see him caring for the poor and unfortunate, the tender of his flock. And there is the picture of him in adversity, still upright, dignified, determined and unafraid.

The composite of these pictures is one of a Mormon Pioneer - fearless, vigorous and erect, with willing hands and a generous heart.

The progress of man requires inspiration. For this, the pictures and memory of A. M. Murdock deserve preservation.

With a dedication
to the

ABE W. TURNER